

## Faculty Page Update Form

Please fill out this form and send it to your department's RedDot CMS editor. Items with \* are required. If you would like to update your picture please email the new picture to your department's RedDot CMS editor, please send only jpeg files.

**\*Faculty Code:** \_\_\_\_\_

**\*First Name:** \_\_\_\_\_

**Middle Initial:** \_\_\_\_\_

**\*Last Name:** \_\_\_\_\_

**\* Job Title (check only one):**

- |  |  |
|--|--|
| <input type="checkbox"/> Adjunct Assistant Professor                     | <input type="checkbox"/> Post-Doctoral Fellow                  |
| <input type="checkbox"/> Adjunct Associate Professor                     | <input type="checkbox"/> Professor                             |
| <input type="checkbox"/> Adjunct Instructor                              | <input type="checkbox"/> Professor and Department Head         |
| <input type="checkbox"/> Adjunct Professor                               | <input type="checkbox"/> Professor and Interim Department Head |
| <input type="checkbox"/> Adjunct Visiting Professor                      | <input type="checkbox"/> Professor Emeritus                    |
| <input type="checkbox"/> Affiliated Assistant Professor                  | <input type="checkbox"/> Professor of Practice                 |
| <input type="checkbox"/> Affiliated Associate Professor                  | <input type="checkbox"/> Research Assistant Professor          |
| <input type="checkbox"/> Affiliated Professor                            | <input type="checkbox"/> Research Associate Professor          |
| <input type="checkbox"/> Associate Department Head                       | <input type="checkbox"/> Research Professor                    |
| <input type="checkbox"/> Associate Professor                             | <input type="checkbox"/> Visiting Assistant Professor          |
| <input type="checkbox"/> Associate Professor and Department Head         | <input type="checkbox"/> Visiting Associate Professor          |
| <input type="checkbox"/> Associate Professor and Interim Department Head | <input type="checkbox"/> Visiting Instructor                   |
| <input type="checkbox"/> Instructor                                      | <input type="checkbox"/> Visiting Professor                    |

**Second Title:** \_\_\_\_\_

**Third Title:** \_\_\_\_\_

**Fourth Title:** \_\_\_\_\_

**Office Location (check one):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> 20 Trowbridge Road | <input type="checkbox"/> Boynton Hall          | <input type="checkbox"/> Life Sciences and      |
| <input type="checkbox"/> 37 Institute Road  | <input type="checkbox"/> Daniels Hall          | Bioengineering Center                           |
| <input type="checkbox"/> Alden Memorial     | <input type="checkbox"/> Fuller Laboratories   | <input type="checkbox"/> Project Center         |
| <input type="checkbox"/> Alumni Gym         | <input type="checkbox"/> Goddard Hall          | <input type="checkbox"/> Salisbury Laboratories |
| <input type="checkbox"/> Atwater Kent       | <input type="checkbox"/> Harrington Auditorium | <input type="checkbox"/> Stratton Hall          |
| Laboratories                                | <input type="checkbox"/> Higgins Laboratories  | <input type="checkbox"/> Washburn Shops         |
| <input type="checkbox"/> Bartlett Center    | <input type="checkbox"/> Kaven Hall            |   |

**Room Number:** \_\_\_\_\_

**Phone:** 508-831-\_\_\_\_\_

**Fax:** 508-831-\_\_\_\_\_

**\*WPI Username:** \_\_\_\_\_@wpi.edu

**Do you have an ECE email?** (circle one) Yes / No

**Do you have a CS email?** (circle one) Yes / No

**Related Information:**

(This is a bulleted list of any related sites, for example a link to your personal webpage or lab)

**Educational Background:**

(A bulleted list of degrees in order received, e.g. B.S., Worcester Polytechnic Institute, 1865)

**Research & Teaching Interests:**

(A list of words and phrases separated by semi-colons that describe the primary research and teaching interests in your field)

## IQP Advising Interests: (check all that apply)

### *Division 41: Environment & Technology*

- |  |   |
|--|---|
| <input type="checkbox"/> air pollution                     | <input type="checkbox"/> toxic compounds                  |
| <input type="checkbox"/> water pollution                   | <input type="checkbox"/> acid rain                        |
| <input type="checkbox"/> soil pollution                    | <input type="checkbox"/> solid waste                      |
| <input type="checkbox"/> natural resource management       | <input type="checkbox"/> competition for open space       |
| <input type="checkbox"/> biotechnology issues              | <input type="checkbox"/> preservation of unique genotypes |
| <input type="checkbox"/> assault on tropical fauna & flora |   |

### *Division 42: Energy & Resources*

- |  |  |
|--|--|
| <input type="checkbox"/> hydra energy  | <input type="checkbox"/> solar energy            |
| <input type="checkbox"/> nuclear energy commercialization of space resources | <input type="checkbox"/> oil, natural gas & coal |
| <input type="checkbox"/> conservation  | <input type="checkbox"/> electric utilities      |
| <input type="checkbox"/> other renewable energy                              | <input type="checkbox"/> energy policy           |
| <input type="checkbox"/> energy demand & supply (modeling)                   | <input type="checkbox"/> strategic materials     |
| <input type="checkbox"/> energy politics                                     | <input type="checkbox"/> energy pollution        |

### *Division 43: Health Care & Technology*

- |   |  |
|---|--|
| <input type="checkbox"/> impact of new technologies             | <input type="checkbox"/> care of elderly         |
| <input type="checkbox"/> education of health-care professionals | <input type="checkbox"/> hospital based projects |
| <input type="checkbox"/> economics of health care               | <input type="checkbox"/> sexism in medical care  |
| <input type="checkbox"/> ethical issues                         |  |

### *Division 44: Regional Study & Planning*

- |  |   |
|--|---|
| <input type="checkbox"/> environmental impact statements     | <input type="checkbox"/> resource management                |
| <input type="checkbox"/> dedevelopment of urban areas        | <input type="checkbox"/> rehabilitation of buildings        |
| <input type="checkbox"/> fiscal management                   | <input type="checkbox"/> demographic policies               |
| <input type="checkbox"/> conservation of open space planning | <input type="checkbox"/> preservation of agricultural lands |
| <input type="checkbox"/> transportation planning             |   |

### *Division 45: Science & Technology*

- |   |  |
|---|--|
| <input type="checkbox"/> effect of technology on social systems | <input type="checkbox"/> international comparisons |
| <input type="checkbox"/> technology & organizational behaviors  |  |

### *Division 46: Social Studies of Science & Technology*

- |  |   |
|--|---|
| <input type="checkbox"/> social cost & social change | <input type="checkbox"/> impact of technical change on job & business |
| <input type="checkbox"/> science & society studies   |   |

### *Division 47: Safety Analysis & Liability (excluding Fire Safety)*

- |   |   |
|---|---|
| <input type="checkbox"/> safety analysis              | <input type="checkbox"/> product liability      |
| <input type="checkbox"/> hazard assessment            | <input type="checkbox"/> professional liability |
| <input type="checkbox"/> safety management            | <input type="checkbox"/> environmental risks    |
| <input type="checkbox"/> occupational safety & health |   |

### *Division 48: Humanistic Studies of Technology*

- |  |   |
|--|---|
| <input type="checkbox"/> philosophy            | <input type="checkbox"/> theatre            |
| <input type="checkbox"/> ethics & issues       | <input type="checkbox"/> visual arts        |
| <input type="checkbox"/> history               | <input type="checkbox"/> history of science |
| <input type="checkbox"/> history of technology | <input type="checkbox"/> foreign policy     |
| <input type="checkbox"/> religion              | <input type="checkbox"/> bioethics          |
| <input type="checkbox"/> literature            |   |

### *Division 49: Economic Growth, Stability & Development*

- |  |   |
|--|---|
| <input type="checkbox"/> economics in mature countries     | <input type="checkbox"/> stock market analyses  |
| <input type="checkbox"/> economics in developing countries | <input type="checkbox"/> entrepreneurship       |
| <input type="checkbox"/> industrial training programs      | <input type="checkbox"/> technological transfer |
| <input type="checkbox"/> inflation & depression            | <input type="checkbox"/> housing & urbanization |

- ☐ appropriate technology

*Division 50: Social & Human Services*

- ☐ alcoholism & drug abuse
- ☐ assessments of college life, including WPI

*Division 51: Education in a Technological Society*

- ☐ computers & education
- ☐ introducing new teaching materials
- ☐ special education

*Division 52: Law & Technology*

- ☐ bureaucratic decision making (policy)
- ☐ environmental law, policy & implementation
- ☐ juvenile justice in Worcester County
- ☐ nuclear waste policy & implementation
- ☐ patent law & intellectual property
- ☐ scientists in court - the role of experts

- ☐ consumer awareness

- ☐ assessing educational experience
- ☐ education & technological literacy

- ☐ energy, law, policy & implementation
- ☐ judicial review of science in policy
- ☐ history of law & technology
- ☐ regulatory decision making (quasi-judicial)
- ☐ scientific evidence & forensics

**Research:**

(A paragraph or two about the research done)

**Research Grants:**

(A bulleted list in chronological order with oldest one first to latest grant received)

**Collaborations:**

(A bulleted list of collaborations with other universities and research centers)

**Honors & Awards:**

(A bulleted list in order in order received of any honors or awards)

**Years of Service at WPI:**

(A bulleted list of positions held at WPI in order of occurrence e.g. 1995-2000 Assistant Professor)

**Professional Experience & Activities:**

(A bulleted list of professional experience and activities)

**Professional Societies/Memberships:**

(A bulleted list in chronological order if dates are included from oldest to latest)

**Media Coverage:**

(A bulleted list of any media coverage in order of occurrence e.g. 2000 Discovery Channel Volcanoes Special, guest specialist)

**Recent Publications:**

(A list of publications, please make sure to include the **date published**. The list of publications will automatically be ordered by date starting with the most recent publication. The most recent 5 publications will be shown on the main page under “Recent Publications”. All publications will be viewable under “View Detailed List”. Here the publications will be divided by headers and listed with the most recent first under each header.)

Please create a Word file with the publications you would like to list using the following categories:

*Publications: Book Chapters*

*Publications: Book Reviews*

*Publications: Books (including edited volumes and textbooks)*

*Publications: Conference Publications/Proceedings, Non-Reviewed*

*Publications: Conference Publications/Proceedings, Reviewed*

*Publications: Entries in Reference Works*

*Publications: Peer-Reviewed (Refereed) Journal Articles*

*Publications: Publications under Review*

*Publications: Research Monographs*

*Publications: Review Papers*

*Publications: Technical Reports*

*Publications: Working Papers*

*Presentations: Conference Presentations*

*Presentations: Other Presentations*

*Presentations: Poster Presentations*

*Works: Audio-Visual Recordings*

*Works: Computer Software*

*Works: Curated or Juried Exhibitions*

*Works: Original Creative Works (including plays, musical compositions, novels)*

*Works: Performances (dance, dramatic, musical)*

*Works: Productions of Direction of Stage Performances*

*Patents*

*Other Publications or Works*